When Rembrandt was asked how one learns to paint, he is said to have answered "One must take a brush and begin." This is the answer of genius which grows without school and even in spite of schooling. At the same time we know that he had a teacher and became a teacher.

Delacroix went further when he wrote in his diary: "How happy I should have been to learn as a painter that which drives the ordinary musician to despair." He meant by this the study of harmony and especially the "pure logic" of the fugue: "which is the basis of all reason and consistency in music."

These two assertions are not contradictory. They merely emphasize different aspects of an artist's work: on the one hand the intuitive search for and discovery of form; on the other hand the knowledge and application of the fundamental laws of form. Thus all rendering of form, in fact all creative work, moves between the two polarities: intuition and intellect, or possibly between subjectivity and objectivity. Their relative importance continually varies and they always more or less overlap.

I do not wish to assert that the practice of art cannot be learned or taught. But we do know that appreciation and understanding of art can grow both through learning (the development of intuitive perception and discrimination) and through teaching (the handing on of authoritative knowledge). And just as every person is endowed with all the physiological senses—even if in varying degrees both in proportion and quality—likewise, I believe, every person has all the senses of the soul (e.g. sensitivity to tone, color, space), though undoubtedly with still greater differences in degree.

It is of course natural for this reason, that the schools should at least begin the development of all incipient faculties. But going further, art is a province in which one finds all the problems of life reflected — not only the problems of form (e.g. proportion and balance) but also spiritual problems (e.g. of philosophy, of religion, of sociology, of economy). For this reason art is an important and rich medium for general education and development.